

AGENDA  
COFFEE COUNTY BOARD OF COMMISSIONERS  
PRE-MEETING WORK SESSION  
MONDAY, OCTOBER 21, 2019  
8:30 O'CLOCK A.M.  
COMMISSIONERS' MEETING ROOM

1. CALL TO ORDER
2. WELCOME
3. ANNOUNCEMENTS: THE 2019 ACCG DISTRICT MEETING WILL BE HELD IN WARE COUNTY ON OCTOBER 30<sup>TH</sup> FROM 10:00 A.M. TO 12:00 P.M.  
  
THE ANNUAL AREA OFFICIALS APPRECIATION DINNER WILL BE HELD ON WEDNESDAY, OCTOBER 23<sup>RD</sup> AT DINNERMAN'S FARM IN ADEL, GA AT 5:00 P.M.
4. REVIEW LEASE AGREEMENT WITH COFFEE REGIONAL MEDICAL CENTER AT 508 SPRING OAK STREET FROM AUGUST 1, 2019 THROUGH AUGUST 1, 2020.
5. REVIEW THIRD QUARTER FINANCIAL STATEMENTS
6. EXECUTIVE SESSION, IF NECESSARY
7. ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and /or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator, Abby Paulk, at 912-384-4799 promptly to allow the County to make reasonable accommodations for those persons

AGENDA  
COFFEE COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING  
MONDAY, OCTOBER 21, 2019  
9:30 O'CLOCK A.M.  
COMMISSIONERS' MEETING ROOM

1. CALL TO ORDER
2. WELCOME
3. INVOCATION — COMMISSIONER AJ DOVERS
4. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA.
5. ANNOUNCEMENT: THE 2019 ACCG DISTRICT MEETING WILL BE HELD IN WARE COUNTY ON OCTOBER 30<sup>TH</sup> FROM 10:00 A.M. TO 12:00 P.M.  
  
THE ANNUAL AREA OFFICIALS APPRECIATION DINNER WILL BE HELD ON WEDNESDAY, OCTOBER 23<sup>RD</sup> AT DINNERMAN'S FARM IN ADEL, GA AT 5:00 P.M
6. APPROVAL OF THE MINUTES OF THE PRE-MEETING WORK SESSION AND REGULAR MEETING HELD ON OCTOBER 7, 2019 AND SPECIAL CALLED WORK SESSION HELD ON OCTOBER 7, 2019.
7. APPROVAL OF THE AGENDA
8. APPROVE / REJECT LEASE AGREEMENT WITH COFFEE REGIONAL MEDICAL CENTER AT 508 SPRING OAK STREET FROM AUGUST 1, 2019 THROUGH AUGUST 1, 2020.
9. ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and /or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator, Abby Paulk, at 912-384-4799 promptly to allow the County to make reasonable accommodations for those persons